



# EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL



## SPECIAL BOARD MEETING MINUTES

Tuesday, January 27, 2026  
6PM-8PM

**Burton Tech High School**

**10101 S Broadway Ave, Los Angeles, CA 90003**

### EXECUTIVE OFFICERS

Alphonzo Hicks  
**President**

Twyla Peters  
**Vice President**

Marlen Millan-Osuna  
**Secretary**

Estrella Dela Rosa  
**Treasurer**

Keith Pitts  
**Parliamentarian**

### BOARD MEMBERS

Charline Nunez  
**Area 1A Rep**

Jazmin Anderson  
**Area 1B Rep**

Trina Young Washington  
**Area 2B Rep**

Samuel Williams  
**Area 3A Rep**

Donna Johnson  
**At Large Member #3**

Dr. Gentre Adkins IV  
**At Large Member #4**

Elida Mendez  
**At Large Member #2**

### COUNCIL HEADQUARTERS

Constituent Service Center  
8475 S Vermont Ave  
Los Angeles CA 90044

#### Website:

[www.southeastnc.org](http://www.southeastnc.org)

### COUNCIL HEADQUARTERS

Constituent Service Center  
8475 S Vermont Ave  
Los Angeles CA 90044

Si require servicios de traducción favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Marlen Millan-Osuna, por correo electrónico [marlen.millan-osuna@southeastnc.org](mailto:marlen.millan-osuna@southeastnc.org) para avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to TWO minutes per speaker, unless adjusted by the presiding officer of the Board.



# EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL



## SPECIAL BOARD MEETING MINUTES Tuesday, January 27, 2026 6PM-8PM

**Burton Tech High School  
10101 S Broadway Ave., Los Angeles, CA 90003**

1. **Call to Order:** A. Hicks, President  
6:08 P.M.
2. **Welcome:** T Peters, Vice-President
3. **Roll Call:** Millan-Osuna, Secretary

Ms. Anderson - P  
Ms. De la Rosa - P  
Ms. Johnson - P  
Ms. Millan-Osuna - P  
Ms. Nunez - P  
Ms. Peters - P  
Ms. Young Washington – Absent  
Mr. Adkins (Pastor G) - P  
Mr. Hicks - P  
Mr. Pitts - P  
Mr. Williams –P  
Ms. Mendez – Absent  
  
10 Present – 2 Absent

4. **Elected Officials and City Department Reports (5 mins each)**
  - a. **Senior Lead Officers**
    - Officer Carmen Gutierrez (213) 793-0725; email: [37105@lapd.online](mailto:37105@lapd.online)
    - Officer Erik Loomis (213) 458-4872; email: [38329@lapd.online](mailto:38329@lapd.online)
    - Officer Stephen Muther (213) 793-0717; email: [37051@lapd.online](mailto:37051@lapd.online)
    - Officer Sam Salazar (323) 387-9616; email: [31256@lapd.online](mailto:31256@lapd.online)
  - b. **Council Districts/County Officials**
    - Carlos Leno / Communications Deputy / [carlos.x.leon@lacity.org](mailto:carlos.x.leon@lacity.org)
  - c. **Los Angeles Fire Department**
    - Fire Station 64 (213) 485-6264
  - d. **Department of Neighborhood Empowerment**

- 

**5. Community Organizations (5 mins each)**

- a. Broadway Corridor Block Club
  - Derek Hubbard, Principle – Watts Learning Center
- b. 90<sup>th</sup> Street Block Club
  - Proposed new development at the empty lot on Broadway and 94th in South LA.
- c. Southeast Neighborhood Association / Block Club
- d. Ednovate / USC South LA College Prep
  - David Solis Neri - Community School Coordinator - [dsolisneri@southlaprep.org](mailto:dsolisneri@southlaprep.org)
  - Proposed NPG for 5K run at Algin
- e. Children of the Night - [www.childrenofthenight.org](http://www.childrenofthenight.org) (818) 421-7499
  - Karla Vasquez – Assistant Program Manager & Outreach Coordinator
  - HOTLINE: (800) 551-1300, ext. 102
  - TEXT LINE: (818) 935-6806

**6. Public Comment (2 mins each)**

- a.

**7. Committee Chair Reports (approximately 1 min each)**

Committee Chairs are asked only to report if they have items of importance to the current meeting.

- a. Community Impact Statement (CIS)
- b. Public Safety
- c. Youth
- d. Beautification - Community Cleanup at Watts Learning Center
  - a. Saturday, February 21, 2026
- e. Bylaw ad hoc committee

**8. Area Representative Reports**

- a. Area 1A Rep - Charline Nunez
- b. Area 1B Rep - Jazmin Anderson
- c. Area 2A Rep - VACANT
- d. Area 2B Rep - Trina Young Washington
- e. Area 3A Rep - Samuel Williams
- f. Area 3B Rep - VACANT

**9. New Business**

**a. Consent Calenda (9a(i) & 9a(ii) only)**

Consent Calendar items are considered to not be controversial and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.

- (i) Monthly Expenditure Report (MER) for December 2025
- (ii) Monthly Expenditure Report (MER) for November 2025

Motion: Mr. Pitts moved to hear consent calendar  
Seconded by: Ms. Johnson  
Ms. Anderson - Y  
Ms. De la Rosa - Y  
Ms. Johnson - Y  
Ms. Millan-Osuna - Y  
Ms. Nunez - Y  
Ms. Peters - Y  
Ms. Young Washington - A  
Mr. Adkins (Pastor G) - Y  
Mr. Hicks - Y  
Mr. Pitts - Y  
Mr. Williams –Y  
Ms. Mendez -Absent  
  
Vote: 10 Yes - 0 No – 0 Abstain - 2 Absent

(iii)

b. Approval of Special Board Meeting Minutes from December 16, 2025

Motion: Mr. Pitts moved to approve special board meeting minutes from December 16, 2025 except for the motions where you approve financial reimbursements.  
Seconded by: Ms. Peters  
Ms. Anderson -  
Ms. De la Rosa -  
Ms. Johnson -  
Ms. Millan-Osuna -  
Ms. Nunez -  
Ms. Peters -  
Ms. Young Washington -  
Mr. Adkins (Pastor G) -  
Mr. Hicks -  
Mr. Pitts -  
Mr. Williams –  
Ms. Mendez –  
  
All in favor to approval – ALL said yes.  
Vote: 10 Yes - 0 No – 0 Abstain - 2 Absent

c. Discussion and board action to approve rescheduled Neighborhood Purpose Grant (NPG) application from Jimmy’s Place, in the amount of \$1,500.00 to take place in either February 2026 or March of 2026

Motion: Ms. De La Rosa moved to discuss and approve rescheduled NPG application from Jimmy's Place, in the amount of \$1,500.00 to take place in either February 2026 or March of 2026.

Seconded by: Ms. Johnson

Ms. Anderson - A

Ms. De la Rosa - Y

Ms. Johnson - Y

Ms. Millan-Osuna - Y

Ms. Nunez - Y

Ms. Peters – RECUSED

Ms. Young Washington – Absent

Mr. Adkins (Pastor G) - Y

Mr. Hicks - Y

Mr. Pitts - A

Mr. Williams – A

Ms. Mendez -Absent

Vote: 6 Yes - 0 No – 3 Abstain – 2 Absent

d. Discussion and board action to approve the reimbursement of Ms. Peters for the Halloween event advertising materials with logo, in the amount of \$300.00

Motion: Mr. Pitts moved to discuss and approve the reimbursement of Ms. Peters for the Halloween event advertising materials with logo, in the amount of \$300.00.

Seconded by: Ms. Johnson

Ms. Anderson - Y

Ms. De la Rosa - Y

Ms. Johnson - Y

Ms. Millan-Osuna - Y

Ms. Nunez - Y

Ms. Peters – RECUSED

Ms. Young Washington – Absent

Mr. Adkins (Pastor G) - Y

Mr. Hicks - Y

Mr. Pitts - Y

Mr. Williams – A

Ms. Mendez – Absent

Vote: 8 Yes – 0 No – 1 Abstain

e. Discussion and board action to approve the reimbursement of Charline Nunez, in the amount of \$100.00, for the purchase of food and refreshments for the December 2025 meeting.

Motion: Millan-Osuna motioned to approve reimbursement of Charline Nunez, in the amount of \$100.00, for the purchase of food and refreshments for the December 2025 meeting.

Seconded by: Ms. De La Rosa

Ms. Anderson - A

Ms. De la Rosa - Y

Ms. Johnson - Y

Ms. Millan-Osuna - A

Ms. Nunez – RECUSED

Ms. Peters - Y

Ms. Young Washington – Absent

Mr. Adkins (Pastor G) - Y

Mr. Hicks - Y

Mr. Pitts - Y

Mr. Williams – A

Ms. Mendez -Absent

Vote: 6 Yes – 0 No – 3 Abstain – 2 Absent

f. Discussion and possible board action on CIS regarding SB-411, Neighborhood Council teleconferencing bill.

- The attached emails states “that our board has not submitted a Community Impact Statement (CIS) to Council File 23-1114 approving SB 411 or the submission did not meet all approval requirements

Motion: Mrs Peters moved to discuss and take action on CIS regarding SB-411, Neighborhood Council teleconferencing bill.

Seconded by: Ms. Nunez

Ms. Anderson - y

Ms. De la Rosa - y

Ms. Johnson - y

Ms. Millan-Osuna - y

Ms. Nunez - y

Ms. Peters - y

Ms. Young Washington - Absent

Mr. Adkins (Pastor G) - Y

Mr. Hicks - Y

Mr. Pitts - Y

Mr. Williams – Y

Ms. Mendez – Absent

Vote: 10 Yes – 0 No – 0 Abstain – 2 Absent

- a. Discussion and possible board action to approve South LA Cannabis Prevention, Education & Community Wellness Roundtable
- Approve ECSENC participation as a co-host of the roundtable.
  - Authorize Vice President Knapper-Peters and another board member to jointly present the proposal to ECSWNC.
  - Approve the formation of a Joint Ad Hoc Roundtable Planning Committee with members from both ECSENC and ECSWNC.
  - Authorize continued collaboration with ECSWNC, District 8, and relevant stakeholders.
  - Direct the Vice President to return with updates and any required follow-up actions
- b. Discussion and board action to approve date, location and funds for rescheduling Board Retreat

Motion: Ms. Peters moved to table item 9g  
 Seconded by: Ms. Johnston

Ms. Anderson -  
 Ms. De la Rosa -  
 Ms. Johnson -  
 Ms. Millan-Osuna -  
 Ms. Nunez -  
 Ms. Peters -  
 Ms. Young Washington -  
 Mr. Adkins (Pastor G) -  
 Mr. Hicks -  
 Mr. Pitts -  
 Mr. Williams –  
 Ms. Mendez –

Vote: Vote all in Favor \*Yes - \*No - \*Abstain

**ALL IN FAVOR**

Vote: 10 Yes – 0 No – 0 Abstain – 2 Absent

c.

**11. Unfinished Business**

**7:57 Meeting Adjourned**

**12. Board Vacancy (15 mins)**

Discussion and possible board action to fill vacant seats:  
 Below are the ECSEANDC vacant board seats. Please See Bylaws for Duties & Responsibilities also Article 6 section 2E page 9.

**VACANCY:**

- a.** Neighborhood Representative 2A
- b.** Neighborhood Representative 3B
- c.** At-Large Representative #4

**13. Closing Comments (5 mins)**

**14. Adjournment (1 min)**

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.southeastnc.org](http://www.southeastnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Marlen Millan-Osuna Secretary, at: [marlen.millan-osuna@southeastnc.org](mailto:marlen.millan-osuna@southeastnc.org)

#### **ANNOUNCEMENTS:**

**NEXT Southeast Neighborhood Council Meeting:**

**Tuesday, February 24, 2026 at 6pm**

**Burton Tech High School - 10101 S Broadway Ave, Los Angeles, CA 90003**

**The Empowerment Congress Southeast Area Neighborhood Development Council meeting agendas are posted at the following locations: \*\*not all locations will have posting\*\***

#### **ONLINE POSTING LOCATION(S)**

- **SoutheastNC.org**
- **DONE** – Website Posting - Email: [ncsupport@lacity.org](mailto:ncsupport@lacity.org)

#### **PUBLIC POSTING LOCATION(S)**

**Algin Sutton Recreation Center** – 8800 S. Hoover Street, LA, CA 90044, Ph: (323) 753-5808

Deanna Tunstalle, Senior Recreation Director II **Email:** [Deanna.Tunstalle@LACITY.ORG](mailto:Deanna.Tunstalle@LACITY.ORG) Sheka Stocker, Recreational Coordinator

**Email:** [Sheka.Stocker@LACITY.ORG](mailto:Sheka.Stocker@LACITY.ORG)

**Green Meadows Recreation Center** – 431 E 89th Street, LA, CA 90003 - Ph: (323) 565-4242

– Director Alea Douglas **Email:** [Alea.Douglas@lacity.org](mailto:Alea.Douglas@lacity.org)

**Mark Twain Library** - 9621 S. Figueroa St., LA, CA 90003, Ph: (323) 755-4088

– Ms. Senele Rios – **Email:** [Sgrios@lapl.org](mailto:Sgrios@lapl.org) and William Bermeo, **Email:** [wbermeo@lapl.org](mailto:wbermeo@lapl.org)

**Southeast Police Station** – 145 W. 108th Street, LA, CA 90061, Ph: (213) 972-7828

**Weingart YMCA** – 9900 S. Vermont Ave., LA., CA 90044, Ph: (323) 754-3191

Scottie Biggers, Executive Director **Email:** [ScottieBiggers@ymcala.org](mailto:ScottieBiggers@ymcala.org)

Amos Williams, Healthy Lifestyle Director **Email:** [AmosWilliams@ymcala.org](mailto:AmosWilliams@ymcala.org)

#### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate, and the Chair will instruct the Secretary to call the roll on the matter.

#### **RECONSIDERATION AND GRIEVANCE**

For information on the process for reconsideration, ECSEANDC Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley Thomas Constituent Services Center, Councilman Marqueece Harris-Dawson Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448

#### **Neighboring Neighborhood Council Meetings:**

- WATTS

- Board Meeting: 2nd Tuesday of the month at 6:30pm, meeting location: watts senior citizen center; 1657 E. Century Blvd., Los Angeles, Ca 90002-2987, office location and phone number: 10221 Compton Ave. #203, Los Angeles, CA 90002 (323) 564-0260
- HARBOR GATEWAY NORTH
  - Board Meeting: 4TH TUESDAY OF THE MONTH AT 7:00 PM, Meeting Location: 135th Street Elementary School - 801 W. 135TH Street, Gardena, Ca 90247-2154, Office Location And Phone Number: PO Box 3723, Gardena, CA 90247, (310) 768-3853, [harbortownnorth.org](http://harbortownnorth.org)
- COMMUNITY & NEIGHBORS FOR 9<sup>TH</sup> DISTRICT UNITY
  - Board Meeting: 4th Friday of The Month At 4:30 Pm, Meeting Location; Estelle Van Meter Center Sr. Center - 606 E. 76th Street, Los Angeles, 90001-2802, office location and phone number; 7600 S. Avalon Blvd. Los Angeles, CA 90001, (323) 750-0496
- EMPOWERMENT CONGRESS SOUTHWEST AREA NDC
  - Board Meeting: 3rd Monday of the month at 6:30 pm, Mark Ridley-Thomas Constituent Service Center - 8475 S. Vermont Ave, Los Angeles 90044-3448, office location and phone number; 8475 S. Vermont Ave, Los Angeles, CA 90044 – 3448, (323) 789-1434.
- VOICES OF 90037
  - Board Meeting: 4th Wednesday of the month at 6:30pm, meeting location: Normandie Avenue Elementary School, 4505 S Raymond Ave, Los Angeles CA 90037-2817, council contact information; ((323) 299-0809
- EMPOWERMENT CONGRESS CENTRAL AREA NDC
  - Board Meeting: 4th Monday of the month at 6:30 pm, meeting location; Amistad Plaza Apartment - community room - 6050 S. Western Avenue, Los Angeles, Ca 90047-1464, office location and phone number, 8475 S. Vermont Avenue, Los Angeles, CA 90044-3448, (323) 789-1449.
- EMPOWERMENT CONGRESS NORTH AREA NDC
  - Board Meeting: 1<sup>ST</sup> Thursday of the month at 6:30 pm, meeting location, Expo Center Community Room. 2<sup>nd</sup> floor, 3980 So. Menlo Ave, Los Angeles, CA 90007

**ECSEANDC MEETING RULES:** All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All ECSEANDC Meeting Locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** [Bylaws Article 4 (5) "any individual who lives, owns property, works, participates in a community or faith-based organization, or attends classes within the geographic area of this Council". 116th Street, South, 80th Street, North, Central Ave, East Vermont Ave, West and to include the Mark Ridley Thomas constituent Center. (Bylaws Article III)

**AGENDAS –** Unless otherwise posted, the ECSEANDC meets the 4th Tuesday of every month at 6:30PM at the Mark Ridley -Thomas Constituent Services Center. The agendas for ECSEANDC meetings contain a brief general description of those items to be considered at the meetings. Items on the "Consent Agenda" may be voted on as a group unless a councilmember or stakeholder wishes to be heard on that item. In the event a councilmember or stakeholder wishes to be heard on an item, it will be called special and heard under the "Public Hearing" section of the agenda. Eight (8) members of the Council constitute a quorum for the transaction of business.