# EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

www.southeastnc.org

## GENERAL BOARD MEETING AGENDA

### Tuesday, October 27, 2026 / 6PM-8PM

**COUNCIL BOARD MEMBERS**

Alphonzo Hicks
**President**
alphonzo.hicks@southeastnc.org

Twyla Peters
**Vice President**
twyla.peters@southeastnc.org

Marlen Millan-Osuna
**Secretary**
marlen.millan-osuna@southeastnc.org

Estrella Dela Rosa
**Treasurer**
estrella.delarosa@southeastnc.org

Keith Pitts
**Parliamentarian**
keith.pitts@southeastnc.org

**BOARD MEMBERS**

Donna Johnson
**Area 1A Rep**
donna.johnson@southeastnc.org

Elida Mendez
**Area 1B Rep**
elida.mendez@southeastnc.org

Tanacha Gaines
**Area 2A Rep**
tanacha.gaines@southeastnc.org

Trina Young Washington
**Area 2B Rep**
trina.washington@southeastnc.org

Samuel Williams
**Area 3A Rep**
samuel.williams@southeastnc.org

**Vacant Seat**
**Area 3B Rep**

Ariel Mendez
**Youth / Student Representative**
ariel.mendez@southeastnc.org

Dreck Hubbard
**At Large Member #1**
derek.hubbard@southeastnc.org

**Jason Vazquez**
**At Large Member #2**
jason.vazquez@southeastnc.org

**Vacant**
**At Large Member #3**

Dr. Gentre Adkins IV
**At Large Member #4**
gentre.adkins@southeastnc.org

## Frank Baxter Community Center

**305 W 101st Street Los Angeles, CA 90003**

**2nd floor – Marqueece Harris -Dawson Youth Leadership Center**

Si requiere servicios de traduccion favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Marlen Millan-Osuna, por correo electrónico marlen.millan-osuna@southeastnc.org para avisar al Concejo Vecinal.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

The **MISSION** of this Council shall be to engage residents in efforts to create safer and healthier environments; to educate constituents to make more informed decisions regarding the condition of their neighborhoods; and to empower Stakeholders to effect positive change in their communities.

The **PURPOSE** of the Council shall be to work with elected officials to improve the quality of life in communities within the Neighborhood Council boundaries. The Governing Body and Stakeholders shall identify community concerns and work with City officials to identify resources to address issues and develop solutions.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to TWO minutes per speaker, unless adjusted by the presiding officer of the Board.

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## GENERAL BOARD MEETING AGENDA
## Tuesday, October 27, 2026
## 6PM-8PM

**Frank Baxter Community Center**
**305 W 101st Street Los Angeles, CA 90003**
**2nd floor – Marqueece Harris -Dawson Youth Leadership Center**

1. **Call to Order:** A. Hicks, President
2. **Welcome:** T. Peters, Vice-President
3. **Roll Call & Introductions:** M. Millan-Osuna, Secretary
4. **Elected Officials and City Department Reports (5 mins)**
    a. **Area Senior Lead Officers**
        - Officer Erik Loomis (213) 458-4872; email: 38329@lapd.online
        - Officer Carmen Gutierrez (213) 793-0725; email: 37105@lapd.online
        - Officer Stephen Muther (213) 793-0717; email: 37051@lapd.online
        - Officer Sam Salazar (323) 387-9616; email: 31256@lapd.online
        - Officer Derrick Ybarra (213) 793-0721 email: 36360@lapd.online

    b. **Los Angeles Fire Department**
        - Fire Station 64 (213) 485-6264
            - Battalion Office Commander 213-485-6283

    c. **Council Districts/County Officials**
        - **Council District 8**
            - Main Office 213-485-7616
            - Ebrahim Rahmaan / ebrahim.a.rahmaan@lacity.org
            - Carlos Leon / Field Deputy / carlos.x.leon@lacity.org
            - Alezja Simpkins / Casework Deputy / alezja.simpkins@lacity.org
        - **Council District 9**
            - Main Office 213-485-4184
            - Madisyn Clark / Field Deputy / madisyn.clark@lacity.org

    d. **Department of Neighborhood Empowerment**
        - Alfonso Manzo / Neighborhood Empowerment Advocate / alfonso.manzo@lacity.org

    e. **City Presentation**
        - **LADOT – Los Angeles Department of Transportation**
            - Mary Alice Williams / **Lameese Chang** - Transportation Planning
            - mary.williams@lacity.org / lameese.chang@lacity.org
5. **Special Guests**

a. Ryan Lehman - Senior Director of Development / Logos Faith Development
   - logosfaithdevelopment.com / info@logosfaithdev.com
   - Logos Faith Development is a Los Angeles-based developer that partners closely with churches to transform underutilized land into privately funded **affordable housing** in Southern California. Through an innovative **nonprofit-partner model**, Logos creates property tax exempt developments that generate long-term value for churches while attracting investors with market rate returns. With a $700 million pipeline across 2,000+ units and 30+ church partners, Logos is built on deep, **trust-based relationships** within the faith community.

6. **Committee Chair Reports (approximately 1 min each)**

   Committee Reports and possible board action (2 mins each)
   Committee Chairs are asked only to report if they have items of importance to the current meeting.

| | | |
|---|---|---|
| a. | Beautification Committee Chair | A. Hicks |
| b. | Budget Committee Chair | E. dela Rosa |
| c. | Land Use Committee Chair | K. Pitts |
| d. | Homelessness Liaison | T. Gaines & D. Johnson |
| e. | Public Safety Committee Chair | T. Peters |
| f. | Outreach Committee Chair | E. Mendez |
| g. | Quality of Life Committee Chair | M. Millan-Osuna |
| h. | Youth Committee Chair | T. Young Washington |
| i. | Budget Representative | Millan-Osuna |
| j. | Community Impact Statement (CIS) | (Millan-Osuna, Hicks |
| k. | Neighborhood Council Sustainability Alliance | VACANT |
| l. | Economic Workforce Committee | VACANT |
| m. | SLAANC Representative | A. Hicks |

7. **Area Representative Reports**
   a. Area 1A Rep – Donna Johnson
   b. Area 1B Rep – Elida Mendez
   c. Area 2A Rep – Tanacha Gaines
   d. Area 2B Rep - Trina Young Washington
   e. Area 3A Rep - Samuel Williams
   f. Area 3B Rep - **VACANT**

8. **Public Comment (1 min each)**
   a. Public Comment on non-agenda items is limited to one (1) minute each.

9. **Old Business**

10. **New Business**
    a. Discussion and board action to approve General Board Meeting Minutes from September 22, 2026.

    b. Discussion and board action to approve Monthly Expenditure Report (MER) for September 2026.

    c. Discussion and board action to approve budget amendment of the rollover funds $9,293.96 to the original budget of 25k.

    d. Discussion and possible board action on upcoming board elections and nominees.

e. Discussion and board action to appoint Jason Vasquez as the voting representative for the Neighborhood Council Sustainability Alliance (NCSA) www.ncsa.la

- The Los Angeles Neighborhood Council Sustainability Alliance advances sustainability and resilience across the city through advocacy, sharing of best practices, and community action.

- We have several active committees that all city of LA stakeholders are welcome to join and provide a variety of resources to help neighborhood councils and stakeholders improve our neighborhoods and our city. We hold regular forums on relevant topics and collaborate with neighborhood councils, government, and environmental and other community organizations.

f. Discussion and possible action Los Angeles City Council File CF **26-1057** to prepare and present an Ordinance that would amend Los Angeles Municipal Code Section 86.04 to add language allowing: Bicycles and electric bicycles on paths designated or posted as a Class I Bikeways or other pathways where bicycle operation is allowed by the Board of Recreation and Park Commissioners; Pathways to be designated with speed limits for bicycles and electric bicycles and/or requirements to dismount and propel them by hand along the trail.

g. Discussion and possible action Los Angeles City Council File **CF 26-0548 -** focuses on regulating e-bikes, e-motos, and electric mopeds to increase community safety and address rising accident rates, illegal speed modifications, and fire hazards.

h. Discussion and board action regarding beautification project at Avalon & Manchester and to use funds from the CD8 beautification project fund.

i. Discussion and board action on the submitted Neighborhood Purpose Grant in the amount of $1,500.00 to help support Hope Central Watts and No Estas Sola (You Are Not Alone) with Turkey Giveaway

j. Board Discussion regarding Winter Wonderland / Its' Lit event for Saturday, November 21, 2026

11. **Unfinished Business**
    a. NA
12. **Board Vacancy (10 mins)**

    Discussion and possible board action to fill vacant seats. Below are the ECSEANDC vacant board seats. Please See Bylaws for Duties & Responsibilities also Article V, section 6.

    **a.** At Large Member #3
    **b.** Neighborhood Representative 3B
13. **Closing Comments**
14. **Adjournment -** upcoming November 2026 and December 2026 General Board Meeting will be on Zoom

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

**THE AMERICAN WITH DISABILITIES ACT** As a covered entity under Title II of the Americans with Disabilities Act, the

City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.southeastnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Marlen Millan-Osuna Secretary, at: marlen.millan-osuna@southeastnc.org

**ANNOUNCEMENTS:**

NEXT Southeast Neighborhood Council Meeting:
Tuesday, November 24, 2026, at 6pm
Location to be determined

**The Empowerment Congress Southeast Area Neighborhood Development Council meeting agendas are posted at the following locations: **not all locations will have posting****

**ONLINE POSTING LOCATION(S)**

- **SoutheastNC.org**
- **DONE** – Website Posting - Email: ncsupport@lacity.org

**PUBLIC POSTING LOCATION(S)**

**Algin Sutton Recreation Center** – 8800 S. Hoover Street, LA, CA 90044, Ph: (323) 753-5808
Deanna Tunstalle, Senior Recreation Director II **Email:** Deanna.Tunstalle@LACITY.ORG Sheka Stocker, Recreational Coordinator **Email:** Sheka.Stocker@LACITY.ORG

**Green Meadows Recreation Center** – 431 E 89th Street, LA, CA 90003 - Ph: (323) 565-4242
– Director Alea Douglas **Email**: Alea.Douglas@lacity.org

**Mark Twain Library** - 9621 S. Figueroa St., LA, CA 90003, Ph: (323) 755-4088
– Ms. Senele Rios – **Email:** Sgrios@lapl.org and William Bermeo, **Email:** wbermeo@lapl.org

**Southeast Police Station** – 145 W. 108th Street, LA, CA 90061, Ph: (213) 972-7828

**Weingart YMCA –** 9900 S. Vermont Ave., LA., CA 90044, Ph: (323) 754-3191
Scottie Biggers, Executive Director **Email:** ScottieBiggers@ymcala.org
Amos Williams, Healthy Lifestyle Director **Email:** AmosWilliams@ymcala.org

**COUNCIL DISCUSSION AND TIME LIMITS**
Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate, and the Chair will instruct the Secretary to call the roll on the matter.

**RECONSIDERATION AND GRIEVANCE**
For information on the process for reconsideration, ECSEANDC Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley Thomas Constituent Services Center, Councilman Marqueece Harris-Dawson Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448

**Neighboring Neighborhood Council Meetings:**

- WATTS
  - Board Meeting: 2nd Tuesday of the month at 6:30pm, meeting location: watts senior citizen center; 1657 E. Century Blvd., Los Angeles, Ca 90002-2987, office location and phone number:10221 Compton Ave. #203, Los Angeles, CA 90002 (323) 564-0260

- HARBOR GATEWAY NORTH
  - Board Meeting: 4TH TUESDAY OF THE MONTH AT 7:00 PM, Meeting Location: 135th Street Elementary School - 801 W. 135TH Street, Gardena, Ca 90247-2154, Office Location And Phone Number: PO Box 3723, Gardena, CA 90247, (310) 768-3853, harborgatewaynorth.org

- COMMUNITY & NEIGHBORS FOR 9TH DISTRICT UNITY
  - Board Meeting: 4th Friday of The Month At 4:30 Pm, Meeting Location; Estelle Van Meter Center Sr. Center - 606 E. 76th Street, Los Angeles, 90001-2802, office location and phone number; 7600 S. Avalon Blvd. Los Angeles, CA 90001, (323) 750-0496

- EMPOWERMENT CONGRESS SOUTHWEST AREA NDC
  - Board Meeting: 3rd Monday of the month at 6:00pm, Mark Ridley-Thomas Constituent Service Center - 8475 S. Vermont Ave, Los Angeles 90044-3448, office location and phone number; 8475 S. Vermont Ave, Los Angeles, CA 90044 – 3448, (323) 789-1434.

- VOICES OF 90037
  - Board Meeting: 4th Wednesday of the month at 6:30pm, meeting location: Normandie Avenue Elementary School, 4505 S Raymond Ave, Los Angeles CA 90037-2817, council contact information; ((323) 299-0809

- EMPOWERMENT CONGRESS CENTRAL AREA NDC
  - Board Meeting: 4th Monday of the month at 6:30 pm, meeting location; Amistad Plaza Apartment - community room - 6050 S. Western Avenue, Los Angeles, Ca 90047-1464, office location and phone number, 8475 S. Vermont Avenue, Los Angeles, CA 90044-3448, (323) 789-1449.

- EMPOWERMENT CONGRESS NORTH AREA NDC
  - Board Meeting: 1ST Thursday of the month at 6:30 pm, meeting location, Expo Center Community Room. 2nd floor, 3980 So. Menlo Ave, Los Angeles, CA 90007

**ECSEANDC MEETING RULES:** All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All ECSEANDC Meeting Locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** [Bylaws Article 4 (5) “any individual who lives, owns property, works, participates in a community or faith -based organization, or attends classes within the geographic area of this Council”. 116th Street, South, 80th Street, North, Central Ave, East Vermont Ave, West and to include the Mark Ridley Thomas constituent Center. (Bylaws Article III)

**AGENDAS –** Unless otherwise posted, the ECSEANDC meets the 4th Tuesday of every month at 6:00PM. The agendas for ECSEANDC meetings contain a brief general description of those items to be considered at the meetings. Items on the “Consent Agenda” may be voted on as a group unless a councilmember or stakeholder wishes to be heard on that item. In the event a councilmember or stakeholder wishes to be heard on an item, it will be called special and heard under the “Public Hearing” section of the agenda. Eight (8) members of the Council constitute a quorum for the transaction of business.

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